

# APPLICATION FOR MEMBERSHIP

## University of Connecticut Chapter

### *Phi Delta Kappa International*

Fees: (for office use)

Active Educator / Student

\_\_\_\_\_ Dues \$100 / \$57.50

#### RETURN FORM TO:

**Duffy Brookes, Membership -PDK UConn Chapter**  
**91 Burbank Rd.**  
**Ellington, CT 06029**

Application Materials

\_\_\_\_ Form

\_\_\_\_ Signature of Endorsement  
 from UConn Faculty, active PDK  
 member or self-nomination

**E-mail: [TheBrookes@aol.com](mailto:TheBrookes@aol.com)**

#### PART 1. (To Be Completed by Candidate)

FULL NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_ Male \_\_\_\_ Female

OFFICE PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

#### EDUCATIONAL BACKGROUND

\_\_\_\_ Student Teacher

\_\_\_\_ BS/BA

\_\_\_\_ MS/MA

\_\_\_\_ Specialist

\_\_\_\_ Doctorate

\_\_\_\_ Other (please specify) \_\_\_\_\_

#### PRIMARY OCCUPATION (Please Check Only One)

##### TEACHER

- (11) \_\_ Elementary
- (12) \_\_ Middle School
- (13) \_\_ High School
- (14) \_\_ Junior/Comm. College
- (15) \_\_ Voc./Tech. School
- (16) \_\_ College/University

##### ADMINISTRATOR

- (21) \_\_ Elementary
- (22) \_\_ Middle School
- (23) \_\_ High School
- (27) \_\_ Asst. Supt./System
- (28) \_\_ Supt./System
- (24) \_\_ Junior/Comm. College
- (25) \_\_ Voc./Tech. School
- (26) \_\_ College/University

##### OTHER

- (3H) \_\_ Student Teacher
- (39) \_\_ Curr. Spec./Counselor/Supervisor
- (30) \_\_ Graduate Student
- (3A) \_\_ Educational Consultant
- (3B) \_\_ Prof. Staff: State, Fed., Private Agency or Organization
- (3C) \_\_ Business/Industry
- (3D) \_\_ Retired
- (3E) \_\_ Other (Please specify)

#### SUBSCRIPTION INFORMATION

Do you currently have a subscription to the KAPPAN Journal? \_\_ Yes \_\_ No  
 If yes, what is your KAPPAN account number?  
 K- \_\_\_\_\_

**IMPORTANT NOTE TO CANDIDATE:** The payment required of you at the time of your enrollment includes the dues for a full year of membership that will begin upon receipt of the report of initiation at the international office.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PART 2.** Chapter Name **University of Connecticut Chapter** Chapter Number **0069**

#### PRIME SPONSOR OF CANDIDATE (Indicate if self-nominating)

As Kappans, we have the privilege and the obligation to nominate colleagues. Your name and member ID number are needed to record and to recognize those Kappans who sponsor candidates for membership.

Nominated by: \_\_\_\_\_ Member ID number of Sponsor \_\_\_\_\_

or

Self-Nomination: (Print name) \_\_\_\_\_ Signature: \_\_\_\_\_